

## NOTICE OF REVIEW OF APPORTIONMENT

***NOTICE IS HEREBY GIVEN***, that on *Thursday, the 31st day of March, 2016*, at the Kent County Drain Commissioner's Office, 1500 Scribner Ave., N.W., Grand Rapids, Michigan, 49504, County of Kent, or such place and time, I, William R. Byl, Kent County Drain Commissioner, may adjourn, the apportionment for benefits and the lands comprised within the "BEAVER DAM COUNTY DRAIN DRAINAGE DISTRICT", and the tentative apportionments against parcels and municipalities in the Drainage District will be subject to review on the above specified date only, from 8:30 A.M. until 4:30 P.M. Also on this date, the computation of cost for said drain will be open for inspection by any interested parties. You may also review your apportionments by phone at (616) 632-7910.

**WHEREAS**, You are further advised that, pursuant to Section 154 of the Michigan Drain Code of 1956, as amended, drain assessments against land will be collected in the same manner as property taxes. And also if drain assessments against land are collected by installment, the land owner may pay the assessments in full with any interest to date at any time and thereby avoid further interest charges.

**WHEREAS**, You are further advised that, pursuant to Section 155 of the Michigan Drain Code of 1956, as amended, any owner of land within the Drainage District or any city, village, township, district or county feeling aggrieved by the apportionment of benefits made by the drain commissioner, may appeal the apportionment within ten (10) days after the Day of Review of Apportionment by making an application to the Kent County Probate Court for the appointment of a Board of Review. If there is no appeal, the roll will be confirmed ten (10) days after the Day of Review of Apportionment. The confirmed roll may be slightly different from the roll presented at the Day of Review due to arguments made at the Day of Review.

### **AS A PROPERTY OWNER WITHIN THE DISTRICT, YOU ARE SUBJECT TO A SPECIAL ASSESSMENT FOR A PORTION OF THE COST OF THIS PROJECT.**

The following government units and permanent parcel numbers of the parcels of land within the Special Assessment District of said drain will be assessed:

#### 41-03-34-

100-005, -008, -009, 022, -023, -039, -042, -043, -047, -048, -053, -055, -056; 300-002 thru -004, -006, -010 thru -014, -016, -018; 400-008, -015, -019, -032, -042, -043;

#### 41-03-35-

300-018, -029, -032;

#### 41-07-02-

100-010, -014 thru -018, -020, -021; 200-022; 300-002, -003, -007, -011, -012; 401-006, -007, -012 thru -014; 451-002 thru -004; 476-002, -003;

#### 41-07-03-

100-009, -012, -013, -018, -020, -021; 200-003 thru -005, -014, -016, -018, -019, -021, -025 thru -028, -032, -033, -035, -036; 300-005, -014, -018, -020, -021, -025 thru -027; -033 thru -037; 400-009, -011 thru -017;

#### 41-07-04-

400-016, -023, -024;

41-07-09-

200-007 thru -011, -016, -017, -022, -024, -027 thru -032;

41-07-10-

100-001, -002, -011, -014, -018, -023 thru -025, -028, -040, -043, -044, -046, -050 thru -055, -057, -060 thru -063; 200-001, -004, -011, -013, -018, -021, -026 thru -028, -030 thru -035, -039, -041, -044, -045, -047, -048, -050 thru -052; 326-001 thru -040; 400-001, -006, -009, -017;

41-07-11-

100-001, -005, -006, -008; 200-004, -007, -012, -013, -015, -016; 300-002, -005, -010, -012 thru -014, -016, -017, -019, -024 thru -026; 400-002, -003, -006 thru -009, -012, -013;

41-07-12-

100-003, -004; 200-008, -011; 300-001, -002, -004; 400-003, -005, -008, -011, -012;

41-07-13-

100-002, -008, -009, -014; 200-013, -017, -018, -020, -022 thru -024, -026, -027, -029, -030, -032 thru -038; 300-004; 400-019, -027, -029, -035 thru -037;

41-07-14-

100-009 thru -013; 200-006, -011, -018, -022 thru -024, -026 thru -028; 300-001, -004; 400-001, -002;

41-07-15-

200-008, -015, -019 thru -022; 400-002, -005, -006;

41-07-23-

100-003, -004, -006; 200-018, -019, -023 thru -030; 300-008, -009; 400-011 thru -014, -016, -021 thru -023, -026;

41-07-24-

100-002, -003, -013, -031, -032, -034, -035, -040 thru -045, -047, -049 thru -052, -056 thru -058; 300-005, -008, -012, -013, -019, -021, -022, -027 thru -030, -032 thru -038, -041 thru -044; 400-007, -009, -010, -018;

41-07-25-

100-005, -006, -008, -012, -013, -017 thru -021, -023, -025, -026, -030 thru -033; 200-011; 226-006, -007; 251-001, -003, -004; 276-001 thru -003, -006; 277-006; 301-003 thru -005; 326-002; 351-001 thru -027; 376-001, -002, -008 thru -011; 400-003, -005, -007, -008, -010, -015 thru -018;

41-07-26-

100-002, -003, -024; 176-010 thru -020; 200-004, -011, -012, -017, -025, -029 thru -034, -036, -037, -039 thru -045; 255-001 thru -009; 300-005, -007; 400-012, -014, -017, -029, -030, -037, -039 thru -046, -049, -051, -052, -054, -056 thru -059, -061 thru -063;

41-07-35-

100-016, -017, -020, -022, -023; 200-011, -012, -014, -015, -017, -018, -020, -023, -024, -029, -033 thru -036, -038, -040, -043, -045 thru -047, -049 thru -052; 300-012; 410-001 thru -035; 426-001;

41-07-36-

101-001, -002, -005 thru -038; 126-001 thru -012; 200-003, -005; 400-008;

41-08-07-

100-001; 300-002, -003, -006, -008, -009, -019;

41-08-18-

100-002, -005, -007, -009, -011, -012, -017, -020 thru -022, -024, -025; 300-048, -052;

41-08-30-

100-026; 300-007, -008, -011 thru 013; 400-003, -004;

41-08-31-

200-004, -012, -013, -020, -021, -023;

Courtland Township, Nelson Township, and Oakfield Township at large, and the County of Kent on account of roads.

**NOW, THEREFORE,** All unknown and non-resident persons, owners and persons interested in the above described lands, and you: Mary Hollinrake – Clerk of Kent County, Charles Porter – Courtland Township Supervisor, Tom Noreen – Nelson Township Supervisor, William G. Dean – Oakfield Township Supervisor, and Steve Warren - Kent County Road Commission Managing Director, that at such time and place, as stated above, the apportionment for benefits and the lands comprised within the Beaver Dam County Drain Special Assessment District will be subject to review.

**AND EACH OF YOU,** owners and persons interested in the above referenced parcels of land, are hereby given the opportunity to appear at the time and place noted above to review the apportionments and be heard with respect to such special assessments and your interests in relation to them, if you so desire.

Dated this 14th day of March, 2016.

William R. Byl,  
Kent County Drain Commissioner